

08/716223

Rec'd PCT/PTO 20 SEP 1996
PATENT APPLICATION/PCT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF:

ATTORNEY DOCKET NUMBER

GERRIT ANTONI VAN SCHOUWENBURG

961170

PCT/NL95/00106

ENTITLED

"METHOD FOR PREPARING A COHERENT PIECE OF MEAT
FROM SMALLER PIECES OF MEAT, AND THE COHERENT
PIECE OF MEAT OBTAINED"

To BOX PCT
Attention: DO/EO/US

Assistant Commissioner for Patents
Washington D.C. 20231

EXPRESS MAIL CERTIFICATE

"Express Mail" Label Number EM595285065US

Date of Deposit September 20, 1996

I hereby certify that the following attached paper or fee

PRELIMINARY AMENDMENT

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to the Assistant Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Nora Ann Pastrick
(Typed name of person mailing paper or fee)

Nora Ann Pastrick
(Signature of person mailing paper or fee)

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INTERNATIONAL PRELIMINARY EXAMINATION REPORT
(PCT/IPEA/409) mailed 14.05.96

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Rec'd PCT/PRO 20 SEP 1996

08/16/23

PATENT APPLICATION/PCT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#5A

O.M.
3/29/97

In re application of :
GERRIT ANTONI VAN SCHOUWENBURG : METHOD FOR PREPARING A
International Application : COHERENT PIECE OF MEAT FROM
No. PCT/NL95/00106 : SMALLER PIECES OF MEAT, AND
: THE COHERENT PIECE OF MEAT
: OBTAINED

International Filing Date :
21 March 1995 :

Priority Date Claimed :
21 March 1994 :

Pittsburgh, Pennsylvania
September 20, 1996

PRELIMINARY AMENDMENT

Assistant Commissioner for Patents
Washington DC 20231

Sir:

Prior to initial examination, please amend the above-identified patent application as follows:

IN THE SPECIFICATION:

Page 1, after the title and before line 1, insert the following headings:

a1 --BACKGROUND OF THE INVENTION

1) Field of the Invention--.

Page 1, between lines 3 and 4, insert the heading:

a2 --2) Prior Art--.

Page 2, between lines 36 and 37, insert the heading:

a3 --SUMMARY OF THE INVENTION--.

Page 3, between lines 15 and 16, insert the heading:

a4 --DESCRIPTION OF THE PREFERRED EMBODIMENTS--.